SHUMAKER & SIEFFERT, P.A.

8425 SEASONS PARKWAY, SUITE 105
ST. PAUL, MINNESOTA 55125
TEL 651.735-1100
FAX 651.735-1102

JUN 2 0 2005

| Examiner Aravind K. Moorthy      | Kent J. Sieffert  DATE: JUNE 20, 2005               |  |
|----------------------------------|---|--|
| COMPANY:<br>USPTO - Mail Stop AF |   |  |
| FAX NUMBER: 703-872-9306         | TOTAL NO. OF PAGES INCLUDING COVER-                 |  |
| PHONE NUMBER: 571-272-3793       | sender's reference number:<br>1014-064US01/JNP-0261 |  |
| RE: SIDS                         | APPLICATION SERIAL NUMBER: 09/900,494               |  |

WWW.SSIPLAW.COM

RECEIVED OIPE/IAP

JUN 2 2 2005

6517351102

Page 1 of 2

| Form 1449*  | ·                             | Docket Number:                  |                               | Application Number:     |                            |  |  |  |
|---|-------------------------------|---------------------------------|-------------------------------|-------------------------|----------------------------|--|--|--|
| INFORMATION DISCLOSURE  |                               | 1014-064US01/JNP-0261           |                               | 09/900,494              |                            |  |  |  |
| STATEMENT   |                               | Applicant:                      |                               |                         |                            |  |  |  |
| INAN  | APPLICATION                   |                                 | Elango Ganesan                | Communication           |                            |  |  |  |
|   |                               | Filing Date:<br>July 6, 2001    |                               | Group Art Unit:<br>2131 |                            |  |  |  |
| (Use several sheets if necessary)   |                               | Examiner Name:                  |                               | 2131                    |                            |  |  |  |
|   |                               | Aravind K. Moorth               | у                             |                         |                            |  |  |  |
|   |                               | U.S. PATEN                      | NT DOCUMENTS                  |                         |                            |  |  |  |
| Examiner<br>Initiai   | Document Number               | Issue/Document Publication Date | Name                          |                         | Filing Date If Appropriate |  |  |  |
|   | 6,389,462                     | 05/14/2002                      | Cohen et al.                  |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 | <u> </u>                      |                         |                            | ·_   |  |  |
| ü   |                               |                                 |                               |                         |                            |  |  |  |
|   | ,                             |                                 | *                             |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               | ].                              |                               |                         |                            |  |  |  |
| FOREIGN PATENT DOCUMENTS  |                               |                                 |                               |                         |                            |  |  |  |
| Examiner  | Document Number               | Publication                     | Country                       |                         | Translation Yes No         |  |  |  |
| Initial   |                               | Date                            |                               | ,                       | Yes                        | No   |  |  |
|   |                               |                                 |                               |                         |                            | +  |  |  |
|   |                               |                                 |                               |                         |                            | <del>                                     </del> |  |  |
| ·   |                               |                                 |                               |                         |                            | <del>                                     </del> |  |  |
|   |                               | <u> </u>                        | <u> </u>                      |                         |                            | <u> </u>   |  |  |
| OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication) |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         | ,                          |  |  |  |
|   |                               | ·                               |                               |                         |                            |  |  |  |
|   |                               |                                 | •                             |                         |                            |  |  |  |
|   |                               |                                 | <u> </u>                      |                         |                            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                               |                                 |                               |                         |                            |  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
| EXAMINER Date Considered  |                               |                                 |                               |                         |                            |  |  |  |
| EARIMER   |                               |                                 | Pare Compinered               |                         |                            | i .  |  |  |
|   |                               |                                 |                               |                         |                            |  |  |  |
| *Examiner: Init   | tial if reference considered, | whether or not citation is      | s in conformance with MPEP of | 69; Draw line through   | citation if n              | ot in  |  |  |

Based on Form PTO-FB-A820 (Also form PTO-1449) Patent and Trademark Office, U.S. Department of Commerce

## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Michael Freed; Elango

Confirmation No.

4136

HEGENVED ENTRAL EAK GENTER

Serial No.:

Ganesan 09/900,494

July 6, 2001

Customer No.:

28863

JUN 2 0 2005

Filed: Examiner:

Aravind K. Moorthy

Group Art Unit:

2131

Docket No.:

1014-064US01/JNP-0261

Title:

LOAD BALANCING SECURE SOCKETS LAYER ACCELERATOR

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on June 20, 2005.

By: Unalla Wattor
Name: Angela Watson

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendments Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

Dear Sir:

Applicant submits the references listed on the attached form PTO-1449.

This statement should be considered because it is submitted after the mailing date of a final action under 37 C.F.R. § 1.311 or after any other action that closes prosecution on the application, but before the payment of the issue fee. Please charge Deposit Account No. 50-1778 in the amount of \$180.00 for the fee set forth in 37 C.F.R. § 1.17(p). This statement is submitted as certified below under 37 C.F.R. § 1.97(e)(2) by the undersigned.

06/22/2005 MBIZUNES 00000006 501778 09900494

01 FC:1806

180.00 DA

## Certification Under 37 C.F.R. § 1.97(e)(2)

In accordance with 37 C.F.R. § 1.97(c) or § 1.97(d), the undersigned hereby certifies that to the knowledge of the undersigned after making reasonable inquiry, all references listed on the enclosed Form 1449 were <u>not</u> known to any individual designated in 37 C.F.R. § 1.56(c) more than three months prior to the filing of this statement.

Respectfully submitted,

Reg. No. 41,312

Date: June 20,200

Shumaker & Sieffert, P.A. 8425 Seasons Parkway, Suite 105 St. Paul, Minnesota 55125 Phone: (651) 735-1100

Fax: (651) 735-1102